

# 2019 Spring Crafter/Vendor Application

Alleghany Mountain Crafter's Association

MAIL ENTRY TO: c/o Rosemary Newcomb

1506 Jefferson Avenue

Clifton Forge, VA 24422

**April 6, 2019 9:00am-4:00pm**

**Mountain View Elementary/Clifton Middle School Low Moor, VA**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Business Name: \_\_\_\_\_ Cell: \_\_\_\_\_  
Address: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_

TYPE OF ITEMS FOR SALE: \_\_\_\_\_

8x10 Spaces Needed: \_\_\_\_\_ Price per Space \$40.00 4x8 Spaces Needed: \_\_\_\_\_ Price per Space \$25.00

Electric Needed: \_\_\_\_\_ Price \$10.00 Additional Fee

TOTAL ENCLOSED: \_\_\_\_\_

**NOTE: YOUR CANCELLED CHECK IS YOUR APPROVAL**

**Set-Up Hours:** Friday, April 5, 2019 from 5:30 pm – 8:30 pm (**NO vendors allowed on school property before 5:30 PM**)  
Saturday, April 6, 2019 from 7:00 am – 9:00 am

**All exhibitors must be set up by 9:00 am. We ask all exhibitors remain set-up and open during show times.**

**Operating Hours:** Saturday, April 6, 2019 from 9:00 am – 4:00 pm.

**Crafts:** No flea market items permitted. Factory direct exhibitors must have product available to sell on the day of the show.

**Electricity:** Is available for a fee. Exhibitors must supply their own extension cords.

**Regulations:** No open flame, heater, or heating elements are allowed in the exhibiting areas. Burning potpourri, incense, or candles is prohibited. Exhibitors, please consider leaving small children at home, if possible. This is for their safety and insurance liability on the Association if an accident should occur. If children are brought and are disruptive you will be responsible for any damage incurred.

**Security:** The building and grounds are securely locked in the evenings.

**Food:** Will be available at the show for lunch.

**Dismantling:** It is asked that no exhibitor leave or dismantle their exhibits until the close of the show.

**Registration:** Advanced Registration is necessary. We have a limited amount of space for this show. Your space must be used by you and may not be given to someone else, but you may share a booth with another exhibitor. If this is done you need to place the name and address of each exhibitor who will be occupying the booth on the entry form. If you and a friend each have a booth and would like to set-up next to each other, this needs to be requested on the entry form. Please get your application in as quickly as possible. Tables and chairs are not provided. Tables must be covered. **DEADLINE for Registration is March 15, 2019. FIRST COME FIRST SERVE. Any entry received after March 15, 2019 will be charged TWICE the registration fee (if space is available). Fees are NOT REFUNDABLE.**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

For further information please contact: Debbie Sizemore 540-962-3100 [amcapres@gmail.com](mailto:amcapres@gmail.com)

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