



# Gloucester County Craftsmen & Home Show

**May 6, 2017 • 10am to 4pm**  
**Gloucester County 4H Fairgrounds**  
**275 Bridgeton Pike, Mullica Hill, NJ**  
**856-765-0118**

**[www.gloucestercraftfair.com](http://www.gloucestercraftfair.com)**

*Springtime has arrived at the Gloucester County 4-H Fairgrounds just in time for Mother's Day weekend. Families spend the day shopping from over **100 artists & craftsmen** from many states! You'll find wreaths, baskets, quilts, ceramics, jewelry, candles, lotions, glassware, wood working, bird houses, country flags, stepping stones, paintings, and so much more.*

***Spring Home & Garden Displays!** You'll find everything you need for inside and outside the home! Hundreds of products and services from kitchens to backyard patios, to complete basement remodeling services. Come out and talk to the professionals about your next home improvement projects.*

***Flowers, Garden Supplies, Music, Festival Food, Product Demonstration, All Breed Dog Parade, Little Miss & Mister Springtime Pageant, Farm Produce, Home Based Businesses, Pony Rides, Face Painting, Baked Goods, Give-A-ways & more!** This is a pet friendly event! Tell your friends and plan to attend! Enter to win a **\$500 Home Depot Gift Card**. Drawing at 3pm on the main stage. Free to enter!*

***Booking Artists, Craftsmen, Home & Garden Companies, Pet & Farm Market Vendors and Home Party Plan Companies!** Rain date: May 7<sup>th</sup>, 2017. Inside and outside booth spaces.*

**Free Admission**

*\*Please donate a can of pet food at the Fairground Gazebo!*

## Gloucester County Craft & Home Show 2017 Contract for All Vendors

Simply fill out, mail with payment to B & K Enterprise, P.O. Box 925, Millville NJ 08332. We now accept major credit cards for payment. Pay on line with PayPal. Call 856-765-0118 with questions.

**Spaces:** You must provide your own canopies, tables, chairs and help to unload and load your vehicles. Open sided pole barn and outside booth spaces. **Setup: Saturday, May 6<sup>th</sup>, 7:30am – 9:30am. Rain date May 7<sup>th</sup>, 2017.**

<b>Exhibitors</b>	<b>Inside</b> 10 X 10 Inside open sided pole barns with concrete flooring.	<b>Outside</b> 12 X 12 Grass areas along walkway	<b>Cost</b>	<b>How Many Spaces</b>	<b>Total Due</b>
<b>Commercial Companies Only</b> Windows/doors, roofing, kitchens Etc.			\$125.00 *electric included		
<b>Craftsmen/Artists</b> <b>Home Party Plans</b> <b>Farm Markets</b> *crafts must appear handmade. No commercial products,			\$ 40.00		
<b>Food Vendors</b> Send us your menu! Water available. Includes Electric-Standard Outlet. Y__N__	<b>Canopy</b> 15 X 15 Y__N__ 1 space only	<b>Trailer Size</b> Y__N__ <b>Size:</b> _____ One space only	\$150.00 ____ w/electric \$125.00 ____ Without electric		
<b>Sponsorships</b> Prime Location/inclusion on radio spots, your flyer given out to customers at main entrance to event. Your logo/link on website, your banner at main entrance to show.	*Please check one.  Inside _____ (1) Spaces  Outside _____ (1) Spaces		\$400.00		

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ website: \_\_\_\_\_

Email: \_\_\_\_\_

Product, Service, Home Party Company/Craft Description: (List your main categories/products)

No space held without payment in full. Food vendors will be limited, book early. **No refunds** of any kind for any reason. Rain date May 7, 2017. Vendors must park in vendor parking area. Easy pull up to space to unload and load. No vehicles permitted behind booth spaces. Booth assignment at check in. No subletting of your booth space without management's approval. Breakdown only at 4pm. Food available from food vendors all day.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

By signing this application, vendor agrees to all terms and conditions as listed this contract.

No vendor accepted unless application is returned with payment-Booth assignment as contracts arrive!

**Gloucester County Craftsmen & Home Show, May 7<sup>th</sup>, 2017**

*Return only this page if you are paying with credit card information that is being provided to B & K Enterprise to process. Pay online is available at [www.bkenterprisenj.com](http://www.bkenterprisenj.com)*

**Note to Food Vendors Only:** You must be approved by the Gloucester Health Department to participate. Concessions that use profane or open flame for cooking must contact local Fire Department for permit. See information on our web site at [sjpumpkinshow.com](http://sjpumpkinshow.com)

**Setup all vendors Saturday, May 6<sup>th</sup>, 7:30am to 9:30am**

**Payment Information:**

B & K Enterprises accepts checks, **PayPal**, major credit cards, money orders or cashier checks.

**All checks are payable to B & K Enterprise**, P.O. Box 925, Millville NJ 08332

Go to [sjpumpkinshow.com](http://sjpumpkinshow.com) and sign into **PayPal**. Put the amount owed to us and pay on a secure network.

**Note:** Credit Card information here. Payment will be charged as soon as application arrives at our office.

Credit Card Information: \_\_\_ **Master Charge** \_\_\_ **Visa** \_\_\_ American Express \_\_\_ Discover

**Card Number:** \_\_\_\_\_

**Expiration Date** \_\_\_\_\_ **Security Code** \_\_\_\_\_ (\*Three digit # on back of card)

Card Holders Name: \_\_\_\_\_

**Address if different then printed on Exhibitor Contract.**

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Authorized signature** \_\_\_\_\_ **Date** \_\_\_\_\_

\_\_\_\_\_ please charge my credit card 50% deposit to hold my space and the balance will be charged on April 15<sup>th</sup>, 2017.

\_\_\_\_\_ please charge my card for the full amount Gloucester County Craftsmen & Home Show, May 6<sup>th</sup>, 2017.

B & K Enterprise, Kathy & Leslie (Beau) Wright, P.O. Box 925, Millville NJ 08332

856-765-0118 Fax (856) 765-

[www. bkenterprisenj.com](http://www.bkenterprisenj.com) or email [bkenterprisenj@aol.com](mailto:bkenterprisenj@aol.com)