

2019
New Artist
Application

BRANDYWINE FESTIVAL of the ARTS

September 7-8, 2019

Single: \$400
Double: \$750
+ \$35 jury fee
for new artists
(nonrefundable)

Official Rules and Regulations:

- Official date and time:** The BFA will take place on September 7, 2019, from 10:00 AM to 6:00 PM, and September 8, 2019, from 10:00 AM to 4:00 PM. There are no rain dates; the event will happen rain or shine.
- Eligibility:** Artists must be 16 years or older, present photo ID at check-in, and stay at the show for its entirety. Items for sale must be original, handmade works created by the artist. Prints of two-dimensional work are acceptable.
- Unapproved goods:** The BFA does not tolerate the following: buy-sell items, mass produced items, bringing items unlike those juried, or setting up booths unlike those juried. Violators will be expelled immediately from the show with no refund.
- Booth staffing:** Booths must be occupied at all times during regular festival hours. Assistants are permitted as long as the artist is also present.
- Booth furnishing:** It is the artist's responsibility to furnish the assigned booth space. The BFA does not provide tents or display materials.
- Booth safety:** Artists must obey all laws pertaining to health, fire prevention, and public safety.
- Fees:** Booth fees are \$400 for a single 10'x10' and \$750 for a double 20'x10'. New artists must pay a \$35 application fee; this fee is waived for returning 2016 artists.
- Space assignments:** Each space is 10'x10' or 20'x10' and is assigned by the committee. *Placement requests are not guaranteed.* THIS IS AN OUTDOOR SHOW AND SPACES ARE SUBJECT TO CHANGE DUE TO GROUND CONDITIONS.
- Booth sharing:** A maximum of 2 artists/businesses may share a 10'x10' space. Please apply with **one** application. Include names, business names, and email addresses for both artists. Shared entries will be juried on the overall quality of the booth.
- Vending permits:** The City of Wilmington requires each artist/business to have a temporary vending permit for the weekend. The BFA obtains permits and files these permits on your behalf.
- Electricity:** No electric service is provided to artists. Generators are allowed but must be preapproved.
- Insurance:** The BFA is not responsible for insuring the artists' works or displays and cannot accept responsibility for theft or damage. Security is provided 24 hours a day during the festival and setup.
- Setup:** Festival grounds will be open for setup on Friday, September 6, from 9:00 AM to dusk. In the event an assigned space is unoccupied by persons or furnishings by 8:30 AM on Saturday, the BFA has the right to repurpose the booth without refund. Specific setup instructions will be sent closer to festival date.
- Clean up:** Trash and recyclables must be deposited in designated receptacles only.
- Parking:** Parking is permitted in designated areas only. Because space is extremely limited, there is a limit of 1 vehicle per 10'x10' booth. All vehicles must display a BFA parking pass. Helpers and assistants must use visitor parking and take the festival shuttle bus to the park. Cargo parking is available onsite.
- Credit cards:** The BFA will provide credit card processing for artists who do not offer this service. A 5% processing fee applies.
- Refunds:** The BFA will not give refunds.

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Name: _____

Business name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Website: _____

A brief description of you, your work, and how it's made: _____

_____ Estimated retail price: _____

of Yrs Exhibiting at BFA: _____ Booth size 10'x10' 20'x10'

Medium:

- | | | | |
|------------------------------------|--|--------------------------------------|--------------------------------------|
| <input type="checkbox"/> Ceramics | <input type="checkbox"/> Clothing | <input type="checkbox"/> Glass | <input type="checkbox"/> Fiber |
| <input type="checkbox"/> Jewelry | <input type="checkbox"/> Leather | <input type="checkbox"/> Metal | <input type="checkbox"/> Mixed Media |
| <input type="checkbox"/> Sculpture | <input type="checkbox"/> Painting/Other 2D Art | <input type="checkbox"/> Photography | <input type="checkbox"/> Wood |

Other: _____

Preferences regarding your booth (Please be aware that booth assignments are subject to change due to ground conditions) Include specific information including this year's site assignment and any physical challenges you have. All requests are considered but assignments are not guaranteed.

I have read this application and the Official Rules and Regulations in their entirety. I understand that my application is subject to review by jury. I understand that the Brandywine Festival of the Arts is not liable for any claim, loss, or damage of any kind to my exhibit or me and I agree to release and hold them harmless for such liability. I understand that failure to follow any of the listed conditions and requirements for participation in the Brandywine Festival of the Arts is grounds for dismissal without refund.

Please add info@barrisevents.com to your email's safe list.

Applicant Signature: _____ Date: _____

Checks should be made out to "Barry's Events" with the memo "BFA 2019." Please return by mail to Barry's Events, 1700 Shallcross Ave, Suite 3, Wilmington, DE 19806 or email to info@barrisevents.com.

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Credit Card Information

Please complete the form below or make a payment online at barrysevents.com/payments (please enter "BFA 2019" in the memo field).

Please charge my: VISA MasterCard

Name as it appears on credit card: _____

Credit card number: _____

Expiration date: _____ Three digit security code on back of card: _____

Billing address (if different from artist address): _____

City: _____ State: _____ Zip: _____

In the event that my application is accepted, I hereby authorize the Brandywine Festival of the Arts to charge my credit card the \$400 single OR \$750 double booth fee plus a nonrefundable \$35 jury fee for the 2019 Brandywine Festival of the Arts.

Cardholder signature: _____ Date: _____

Show Cards for 2019:

Would you like to receive Show Card postcards in the summer 2019 to hand out or mail? _____

If yes, where would you like them mailed to? _____

They will be ordered in late spring and mailed out in summer.

Thank you!

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Crafter's Guide



Promoters we can help you **find exhibitors** for less than the cost of a space. Go to IWantCraftersGuide.com for all the details! And don't forget to like us on [Facebook](#).

Exhibitors find more events, sign up to get notifications on new events at IWantCraftersGuide.com

Want to connect with other crafters and vendors, get the inside scoop on shows, and see even more events - join the [Crafter's Guide Facebook group](#)

Contact us today! At:

Crafter's Guide

609-846-8051

craftersguide@comcast.net

