







**Oktoberfest 2018**  
 Saturday, October 6, 2018 11am – 4pm  
 Hosted by: Martinsville Uptown



**VENDOR REGISTRATION APPLICATION**

Contact Person/Individual: \_\_\_\_\_  
 Organization/Group: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Please be specific in your descriptions, participation is pending approval and will affect your booth location  
 Item(s) to be sold/distributed: \_\_\_\_\_

Will you be using a generator? YES/NO If so, how loud is it (in decibels): \_\_\_\_\_  
***ALL AMPLIFIED SOUND, MUSIC AND/OR SINGING IS SUBJECT TO APPROVAL. PLEASE ATTACH A DETAILED DESCRIPTION OF ANY TYPE OF PERFORMANCE THAT YOU ARE CONSIDERING. YOU MAY ALSO EMAIL IT TO [LIZ@MARTINSVILLEUPTOWN.COM](mailto:LIZ@MARTINSVILLEUPTOWN.COM). YOU WILL BE NOTIFIED IF THIS HAS BEEN APPROVED.***

**ALL VENDOR SPACES ARE 15 FEET WIDE. EACH SPACE IS \$30, OR \$40 AFTER AUGUST 15<sup>TH</sup>. IF YOU NEED ADDITIONAL SPACE, YOU MUST RESERVE AN ADDITIONAL BOOTH.**

**I want to reserve \_\_\_\_\_ booth space(s).**

(If no number of booth spaces is designated only one space will be allocated.)

**Please check one:**

- I am a person or business and my check for my space is enclosed.
- I am an uptown business, will be open for business and / or setting up a table outside my place of business, and wish to reserve the space in front of my establishment for free.

**Registration application must be received by Martinsville Uptown no later than August 15, 2018**

**RELEASE FORM**

In consideration of my participation in Oktoberfest 2018, I, my heirs, successors, and/or assigns, hereby release and forever discharge Martinsville Uptown and all their staff and volunteers, and any and all other associated participants from all liabilities, injuries, or damages incurred related to or resulting from Oktoberfest participation. I have read and agree to adhere to all RULES AND GUIDELINES.

Given under my hand this, the \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_

Signed: \_\_\_\_\_ (Vendor or Representative)

**MAILING AND PAYMENT**

Mail Registration Application and checks, payable to MURA, to Martinsville Uptown, P. O. BOX 614, MARTINSVILLE, VA 24114. You may also pay in person at the MHC Chamber of Commerce office located at 115 Broad Street. Please direct questions to 276-632-5688 or [Liz@martinsvilleuptown.net](mailto:Liz@martinsvilleuptown.net). Credit Card payments may be accepted over the phone.

\*All applications are subject to review and approval by the Martinsville Uptown Advisory Board. Any vendor that is not accepted will be notified promptly upon receipt of their application.

This application was distributed by:

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Contact us today! At:

**Crafter's Guide**

609-846-8051

[craftersguide@comcast.net](mailto:craftersguide@comcast.net)

